**نو طی** : بیداخلدفارم پایخ (05) ڈگری پروگرامز میں اپلائی کرنے کے لئے ہے،امیدوارداخلہفارم پُرکریں اور یونیورسٹی کی ویب سائٹ www.lcwu.edu.pk پرجا کر آن لائن(Online) اپلائی کریں اور پُر کیے ہوئے فارم پر Online Form Submission Code لکھ کرداخلہ فارم کے پہلے دوصفحات کی چار (04) کا پیاں کروا کر

داخلہ فارم کے ساتھ منسلک کر کے جمع کروائیں۔

Online Form Submission Code:



| Form No: |  |
|----------|--|
|          |  |

# LAHORE COLLEGE FOR WOMEN UNIVERSITY LAHORE

| 2010 (c district of district of the line o | LEASE AFFIX<br>ATTESTED<br>HOTOGRAPH<br>1.5X1.5 |
|--|---|
| ROLL NO روطریش نمبر REGISTRATION NO  |   |
|  |   |
| درخواست گزارخود پُرکرے<br>TO BE FILLED BY APPLICANT  |   |
| APPLICANT'S CNIC NO. / Form B. اُميدواركاشاختي كار دُنمبر اب فارم نبر الله PREVIOUS REGISTRATION NUM   | BER,LCWU (If Any)                               |
| Tick Anyone BS M.A M.Sc.   | ☐ Pharm D                                       |
| Degree Program Priority No 1: Degree Program Priority No 2: Major Subject  |   |
| Degree Program Priority No 3: Degree Program Priority No 4: Major Subject  |   |
| Degree Program Priority No 5:Major Subject   |   |
| SECTION-I ADMISSION INFORMATION  | دا خلے کی معلومات                               |
| NATURE OF ADMISSION (PLEASE USE ONE FORM FOR ONE CASE)   |   |
| داخلے کی نوعیت (برائے مہربانی ایک کیس کے لیے ایک فارم استعمال کریں)  | <i>(</i> •                                      |
| Open Merit اوپن میر ک Disabled معذور Sports اوپن میر ک Foreign   | غيرملكي   |
| ہما ندہ علاقے Backward Regions of Punjab 🔲 دوسرے صوبہ جات  | پنجاب کے پ                                      |
| FOR PHARM-D ONLY (TICK ONE)  |   |
| ☐ Open Merit ☐ Pharmaceutical Industry nomination ☐ Disabled Stude   |   |
| □ Northern Areas/ Other Provinces □ Pharmacist's Real Daughter □   | Sports  |
| SECTION-II PERSONAL INFORMATION  | ذاتی معلومات                                    |
| APPLICANT'S NAME (in block letters as per SSC) וُميدواركانام   |   |
| DATE OF BIRTH (as per SSC) تاریخ پیدائش (میٹرک سرٹیفیکیٹ کے مطابق)   |   |
| شهر اضلع صوبہ سال مہینہ دن   | شهریت   |
| DAY MONTH YEAR PROVINCE DISTRICT/CITY RELIGION نومیت NATIONALITY   | DOMICILE  |
|  |   |
| FATHER'S NAME والدكانام  |   |
| THE TOTAL PROPERTY OF THE PROP |   |

| FATHER'S   | CNIC     | NO            |                      |                | ختی کار ڈنمسبر     | الدكاشنا                | 9                  |                            |  |
|--|----------|---------------|----------------------|----------------|--------------------|-------------------------|--------------------|----------------------------|--|
|  |          | <u> </u>      |                      |                | -                  | -                       | ]                  | 1                          | <b>**</b> ,                            |
| FATUEDIO   | NAONI    | ماہانہآ مدنی  |                      |                | •                  |                         | ورپیشه<br>۲.۰۰ م   | علیمی قابلیت!<br>معروبایت! |  |
| FATHER'S MONTHLY INCOME QUALIFICATION & OCCUPATION |          |               |                      |                |                    |                         |                    |                            |  |
| MOTHER'S   | S NAM    | والده كانام F |                      |                |                    |                         |                    |                            |  |
|  | 117 (17) |               |                      |                |                    |                         |                    |                            |  |
| MOTHER'S   | S CNIC   | NO.           |                      |                | ه کا سشناختی کار ڈ | والد                    | _                  |                            |  |
|  |          | -             |                      |                |                    | _                       |                    |                            |  |
| SECTION -  | III CO   | NTACT I       | NFORM                | IATION         |                    |                         |                    |                            | ذاتی معسلومات                          |
| PHONE No   | o.(Res   | ) / MOBIL     | E No.                |                |                    |                         |                    |                            |  |
| Applicant's  | Mob N    | 0.            |                      |                | Father's           | Mob N                   | O.                 |                            |  |
| ر کامو بائل نمبر                                   |          |               |                      |                |                    | الد كامو مائل           |                    |                            |  |
| Phone No. F  |          | nce           |                      |                | Mother's           | •                       |                    |                            |  |
| ن ، رېائش  | فوا      |               |                      |                |                    | ۱۷۱۵۵۱۱<br>بده کامومائل |                    |                            |  |
| E-mail:  |          |               |                      | ىمىل           | البر ال            | نده کالموبال            | وال                |                            |  |
| PERMANE  | NT HO    | OME ADD       | RESS:                | ں رہائشی پتہ   | أعتسه              |                         |                    |                            |  |
| House #:   |          |               |                      |                | Street #           |                         |                    |                            |  |
|  |          |               |                      |                |                    |                         |                    |                            |  |
| Tehsil   |          |               | _ Distric            | ct             |                    |                         | Provir             | nce                        |  |
| Country  |          |               | _                    |                |                    |                         |                    |                            |  |
| CURRENT  | ADDF     | RESS (if c    | different            | from Pe        | ermanent A         | ddress                  | ): (پوتو           | پتے سے الگ                 | موجوده پټه (اگرمتنقل                   |
| House #:   |          |               |                      |                | Street #           |                         |                    |                            |  |
| ,  |          |               |                      |                |                    |                         |                    |                            |  |
|  |          |               |                      | ct             |                    |                         | Provir             | ice                        |  |
| Country  |          |               | _                    |                |                    |                         |                    |                            |  |
| SECTION -  | IV AC    | ADEMIC        | RECO                 | RD             |                    |                         |                    |                            | تغلیمی ریکارڈ                          |
| Certificate  | Voar     | Rea No        | Roll No              | Marke          | Div/ Grade         |                         | ects/ G            |                            | Name of Board                          |
| سرشيفيكيك  | سال      | رجىر يشن نمبر | رول نمبر<br>رول نمبر | عاصل کرده نمبر | وریژن کریڈ         | *                       | سین/ گرور<br>د طهه |                            | /University<br>بورڈ / يو نيورسٹي کانام |
| Matric   |          |               |                      |                |                    | Subi                    | Subz               | Subs                       | بورد آيو يبور عن ١٥٠٥                  |
| میٹرک<br>O-Level                                   |          |               |                      |                |                    |                         |                    |                            |  |
| اوليول   |          |               |                      |                |                    |                         |                    |                            |  |
| F.A / F.Sc.  |          |               |                      |                |                    |                         |                    |                            |  |
| A-Level<br>اے لیول                                 |          |               |                      |                |                    |                         |                    |                            |  |
| B.A/B.Sc   |          |               |                      |                |                    |                         |                    |                            |  |
| (14 Years of Education)<br>بی ایسسس                |          |               |                      |                |                    |                         |                    |                            |  |

HOSTEL ACCOMODATION REQUIRED: YES/NO بإں/نہیں HAFIZA QURAN: عافظِ قرآن YES/NO باں/نہیں

## Section- V UNDERTAKING BY THE CANDIDATE

| باطرف سيضانت نامه | أميدواركح |
|-------------------|-----------|
|-------------------|-----------|

- 1. In case I am granted admission, I (Name) ----- will not take part in any political activities of any kind.
- 2. I affirm that I was neither expelled /rusticated by any institution at any time, nor was ever any disciplinary action taken against me.
- 3. I affirm that if at any stage the documents submitted by me are proved forged, fake misstated or erroneous which affect my merit, I shall be fully responsible and that the university shall be authorized to cancel my admission and take the necessary action against me.
- 4. I affirm that if I am found guilty of gross misconduct or damage the university property, Vice—Chancellor has the final authority to strike my name off the university rolls.

For students who have opted English Literature/BFA/Architecture as a major subject in BS program.

5. I have opted English Literature/BFA/Architecture as major subject, I undertake that in case I do not qualify the test in English Literature/BFA/Architecture, as the test is the determinant factor, I will lose my right to admission to English Literature/BFA/Architecture.

| : تاریخ Date | <br>                              |
|--------------|-----------------------------------|
|              | تخطأميدوار Signature of Applicant |

#### Section-VI UNDERTAKING BY THE PARENT

| وسيصانت نامه | كىطرف | والدين |
|--------------|-------|--------|
|              |       | رامرين |

- 1. I ------father/guardian of ------ declare that I will be responsible for the payment of university fees and other dues. I will also be responsible for making up any loss or damages caused by my daughter to the university property.
- 2. I affirm that the Vice-Chancellor can debar my daughter from appearing in the university examination for shortage of attendance.
- 3. I affirm that if the head of the institution calls me at any time to discuss the conduct and academic carrier of my daughter and if I am unable to contact the university authorities, the Vice-Chancellor reserves every right to decide unilaterally and this decision will be acceptable to me.
- 4. I concede this authority vested in the Vice-Chancellor to strike my daughter's name off the university rolls as a punishment for the infringement of university rules and discipline printed in the prospectus and amended from time to time.

| Date خُتارت: |                                |
|--------------|--------------------------------|
|              | وتتخط والد Signature of Father |

## مطلوبه دستاویزات Documents to be attached

- 1. Attested copy of the matriculation certificate/equivalent
- 2. Attested copy of the intermediate certificate/equivalent
- 3. Attested copy of the National identity Card / Form B
- 4. Attested copy of the Father's/Guardian's National identity Card
- 5. Attested copy of the Domicile Certificate
- 6. Character Certificate from last institute attended
- 7. Income Certificate of Father / Guardian
- 8. Three attested recent passport size photographs
- 9. For BS Electrical Engineering, Student must attach result card of UET Entry Test
- 10. In case of Foreign Candidate:
  - a. Attested photocopy of Foreign Passport.
  - b. Forwarding letter from the concerned Embassy and Higher Education Commission, Islamabad.

**Note:** (i) Please bring the original certificates at the time of fee submission

| Verified by Admission Committee      | داخله کمیٹی کی طرف سے تصدیق شدہ    |
|--------------------------------------|------------------------------------|
| Verified by Head of the Department _ | صدریشعبه کی طرف سے تقید ایق شدہ    |
| Recommended for admission            | داخلہ کے لیے بجویز کردہ            |
|                                      | REGISTRAR<br>LCWU, LAHORE الا بمور |

### RECEIVING SLIP

| زی<br>زر (To be filled i  | IVING SLIP<br>وصول کرده پر پآ<br>in by the candidate)<br>اُمدوارڅودیهٔ کر۔ | Form No:   | 101                             |
|---|--|------------|---------------------------------|
| NATURE OF ADMISSION:در اخلے کی نوعیت                                | • •  |            |                                 |
| الصفي وقيت<br>NAME OF APPLICANT:<br>اُميدواركانام<br>FATHER'S NAME: |  |            |                                 |
| والدكانام   |  |            |                                 |
| Degree Program Priority No 1:                                       | Degree Program Priority No 2:<br>Maj                                       | or Subject |                                 |
| Degree Program Priority No 3:  Major Subject                        | Degree Program Priority No 4: Maj  | or Subject |                                 |
| Degree Program Priority No 5:  Major Subject                        | _  |            |                                 |
| MARKS : ماصل کرده نمبر  | :ارخ<br>تارخ   |            |                                 |
| SIGNATURE OF THE DEALING ASSISTANT WITH ST                          | AMP:   |            | ہر کے ساتھ دستخط نائب معاملہ کا |

NOTE: THE CANDIDATE MUST KEEP THIS RECEIPTS/SLIP TO BE PRODUCED AT THE TIME OF INTERVIEW / SPORTS TRIAL.

NO ENTRY IN THE CAMPUS WILL BE ALLOWED WITHOUT THIS SLIP.

Students are advised to carefully select five degrees programs as this form may not be transferable.